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## BIB DATA SHEET

CONFIRMATION NO. 9356

<b>SERIAL NUMBER</b> 10/714,191	<b>FILING or 371(c) DATE</b> 11/14/2003 <b>RULE</b>	<b>CLASS</b> 411	<b>GROUP ART UNIT</b> 3677	<b>ATTORNEY DOCKET NO.</b> 12-9540-6520-0000-1		
<b>APPLICANTS</b> John Fritsch, Prairie Du Sac, WI; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/12/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/JACK W LAVINDER/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> WI	<b>SHEETS DRAWINGS</b> 8	<b>TOTAL CLAIMS</b> 2	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> The Alden Law Group 2122 York Road, Suite 180 Oak Brook, IL 60523 UNITED STATES						
<b>TITLE</b> U-nut fastening assembly						
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
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